

**2017 YOUNG LIVING FARM LAVENDER DAY**  
**July 8, 2017**  
**Vendor Application**

Vendor Name\*: \_\_\_\_\_ Date Submitted: \_\_\_\_\_  
*\*Name that will be used throughout the event and listed on sales receipts*

**NOTE:** This application does **NOT** guarantee space for the event. **DO NOT SEND ANY MONEY.**  
 Please type or print clearly. All information must be completed or application will **NOT** be accepted.

Contact No. 1: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_  
 Cell Phone: (\_\_\_\_) \_\_\_\_\_  
 Fax: (\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

Contact No. 2: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_  
 Cell Phone: (\_\_\_\_) \_\_\_\_\_  
 Fax: (\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_

What size of booth are you interested in?

Booth Size	Fee	✓	Power	✓	Water	✓	Garbage	✓
10'x10'	\$115		Yes		Yes		Yes	
12'x12'	\$215		No		No		No	

Please fill out the product listing section on the second page of this application or attach a complete list of all products you wish to display or sell. Your application is not complete without this information and will not be considered. Please list brand names and include pictures and/or brochures. **NO** exclusivity shall be granted!

No other product may be added after contracts have been issued. Deletions and substitutions after the contract has been issued will result in a \$75 change fee.

All applications must be submitted and/or received no later than June 2, 2017.

\_\_\_\_\_  
 Authorized Signature \_\_\_\_\_  
 Date

I agree to abide by the rules and regulations as specified in the contract, should space be available.

**2017 YOUNG LIVING FARM LAVENDER DAY  
Vendor Application (cont'd)**

Please specify the appropriate category for your products/service: (choose one)

- |  |  |  |                                   |
|--|--|--|-----------------------------------|
| <input type="checkbox"/> Apparel         | <input type="checkbox"/> Cookware/Food*      | <input type="checkbox"/> Household Items | <input type="checkbox"/> Tools    |
| <input type="checkbox"/> Animal Supplies | <input type="checkbox"/> Crafts              | <input type="checkbox"/> Home Décor      | <input type="checkbox"/> Toys     |
| <input type="checkbox"/> Art             | <input type="checkbox"/> Fashion Accessories | <input type="checkbox"/> Health/Beauty   | <input type="checkbox"/> Trailers |
| <input type="checkbox"/> Automotive      | <input type="checkbox"/> Food & Beverage*    | <input type="checkbox"/> Jewelry         | <input type="checkbox"/> Other    |

If "Other" is selected, please explain products/service: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list all of the products you intend to sell or display. Be specific and include brand names. **NOTE:** General words like "hats," "clothing," or "gift items" **are not** acceptable. These product listings are extremely important; we develop a product listing that identifies each exhibitor so we can refer the public (your customers) to your booth. A product listing also helps us reduce duplications or oversaturation of the market area. If you decide not to include the product listing, we consider the application as incomplete and will be unable to process it.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list two of the most recent trade shows and/or fairs in which you have participated:

1. Event: _____	2. Event: _____
Contact Name: _____	Contact Name: _____
Phone: _____	Phone: _____
Email: _____	Email: _____

Return by mail or email to:  
Young Living Farm Lavender Day  
3700 Hwy 91  
Mona, UT 84645  
Email: [sdouglas@youngliving.com](mailto:sdouglas@youngliving.com)